

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office. AUG -7 1911
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Ed. B. Tregaskis, Elmer A. Ludwick and
J.W. Ferguson, Name of applicant,
 of Winnemucca, County of Humboldt,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source.
Underground waters of Barber Canon
2. The amount of water applied for is all second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Mining
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, T. 33 N., R. 36 E., M.D. B & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivisions, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
 _____, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located Bed Rock dam, 15 ft. high, 50 ft. long
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, T. 33 N.R. 36 E.

- (f) Point of return of water to stream SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, T. 33
Describe in same manner as point of diversion.
N.R. 36 E.

- (g) Remarks Water to be used for Hydraulic mining from SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 23 to NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24 T. 33 N.R. 36 E.

DESCRIPTION OF PROPOSED WORKS

Masonry dam, 15 ft. high, 50 ft. long, with pipe or flume 7500 ft.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be
long.
stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$7500.00
6. Estimated time required to construct works 3 years
7. Remarks Dam to catch all the waters of Barber Canon for hydraulic
mining.
For use of applicant.

ED. B. TREGASKIS, ELMER A. LUDWICK AND, Applicant.
J.W. FERGUSON,
By H. H. Sheldon,

Compared R. A. McHenry

This sheet inspected _____

_____, Engineer.

PROTESTED SEP 21 1911 *By Robert Walther*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with the State Engineer on or before _____

WITNESS MY HAND AND SEAL this _____ day of _____

CANCELED APRIL 23rd, 1914 on the grounds
that applicants have abandoned the
project.

State Engineer.

R. A. McHenry
State Engineer.